



**CITY OF STANLEY COMMON COUNCIL MEETING
MONDAY, FEBRUARY 06, 2023, AT 7:00 P.M.**

AGENDA FOR THE CITY OF STANLEY'S COMMON COUNCIL MEETING
ON MONDAY, FEBRUARY 06, 2023, AT 7:00 P.M.
AT THE STANLEY CITY HALL CONFERENCE ROOM,
353 SOUTH BROADWAY STREET, STANLEY, WISCONSIN.

AGENDA

1. Meeting called to order
2. Pledge of Allegiance
3. Roll Call
4. Approval of the February 06, 2023, Council Agenda as presented.
5. Presentations of the concerns from the **Public that are present**.
6. **CONSENT ITEMS:** The Common Council utilizing a single vote may act upon the following items. Individual items, which any member wishes to address in greater detail or as a separate item, may be removed upon the request of any Council member.
 - a) Approve the January 16, 2023, Personnel/Finance Committees meeting minutes.
 - b) Approve the January 16, 2023, Common Council Minutes.
 - c) Approve the January 31, 2023 Personnel/Finance/Public Works Committees meeting minutes
 - d) Review the Bi-Monthly reports from the Water/Wastewater/Public Works/Police/Fire/Clerk.
 - e) Approve Request for use of City Streets for Stanley Lions Club Watermelon Fest 5k on July 30, 2023.
 - f) Approve Operator License for Nolan Packard.
 - g) Approve Kennel License for Evan & Emma Croft.
 - h) Approve Picnic License for Stanley Sportsman's Club on February 18th, 2023 for the Annual Chapman Lake Ice Fishing Contest.
 - i) Approve Appointment of Agent Nathan A Frank for Kwik Trip.
 - j) Approve wage increase of \$0.50 for Nicholas Martin for passing Wastewater L – Laboratory and Wastewater P – Total Phosphorus examinations.
 - k) Approve Instructor Development Training for Matthew Danielson to be held at CVTC-Eau Claire on March 13-16, 2023 in the amount of \$290.
 - l) Approve School Resource Officer Training Conference for Andrew Holty and Shaun Starck to be held at Hilton Conference Center via Fox Valley Technical College on June 13-15, 2023 in the amount of \$295 per officer and 3 nights hotel stay at \$119 per night.
 - m) Approve Police K-9 Training Seminar for Adam Kuechenmeister and Tyler Lewien to be held at Tuscany Suites Conference Center in Las Vegas, Nevada on March 7-9, 2023 in the amount of \$295 per officer and hotel stay of \$69 per night.
 - n) Approve virtual UWGB Clerks & Treasurers Institute attendance by Nicole Thiel and Shauntia Hale July 17-21, 2023 in the amount of \$499 per person.
 - o) Approve Fire Department hiring of Tyler Hills as firefighter.

7. Approve/disapprove the accounts payable checks for the February 06, 2023, Common Council Meeting.

NEW BUSINESS

8. Discussion/Recommendation on Joe Tiry request for use of Stanley Community Center by Chippewa County 4H at no cost.
9. Discussion/Recommendation on Fire Department possible bid on tender truck from auction site.
10. Discussion/Recommendation on Municipal Well & Pump proposal for RO Plant – Booster Pump #2 Replacement / Motor PM as recommended by Don Goettl.
11. Adjournment

Posted: February 03 @ 1:00 P.M.

CC: Stanley Republican, WEAU, WQOW, Leader Telegram and other interested parties.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of the disabled individuals through appropriate aids and services. For additional information or to request this service, contact city hall at 715-644-5758.

Posted by Nicole Thiel, Clerk-Treasurer